

**MANCHESTER-BOSTON REGIONAL AIRPORT  
REPLACEMENT OF RUNWAY 6 DEPARTURE END ENGINEERED MATERIAL  
ARRESTING SYSTEM (EMAS)**

**ADDENDUM NO. 1**

DATE: June 18, 2026  
TO: ALL BIDDERS  
FROM: McFarland-Johnson, Inc.  
53 Regional Drive  
Concord, NH 03301  
PROJECT: Manchester-Boston Regional Airport  
Manchester, New Hampshire  
Replacement of Runway 6 Departure End  
Engineered Material Arresting System (EMAS)

This Addendum forms part of and modifies Bidding and Contract Documents for the project named above. The Bidder is to acknowledge receipt of this Addendum on the Bid Proposal Documents to be in compliance with the bidding requirements.

Where any original item called for in the Project Manual or indicated on the Drawings is supplemented hereby, the supplemental requirements shall be considered as added hereto.

Where any original item is amended, voided, or superseded hereby, the other provisions of such items not specifically amended, voided, or superseded shall remain in effect.

**PROJECT MANUAL DOCUMENTS:**

**Addendum Item 1.01**

**TABLE OF CONTENTS**

In the Table of Contents, on page i, in the BID PROPOSAL section, after the following item:

“Certificate as to Corporate Principal – Bid Proposal BP-11”

**INSERT** the following:

“QUALIFICATION STATEMENT”

**Addendum Item 1.02**

**TABLE OF CONTENTS**

In the Table of Contents, on page iii, in the ATTACHMENTS section, after the following item:

“Attachment B Construction Safety and Phasing Plan”

**INSERT** the following:

“Attachment C Coring Report Summary”

### **Addendum Item 1.03**

#### **ADVERTISEMENT FOR BIDS**

In the ADVERTISEMENT FOR BIDS, on page 1, in the second paragraph, **DELETE** the following sentences:

“Bids will be accepted only from contractors that have been pre-qualified with the Department of Aviation. Refer to the Information for Bidders Section 1.05 or the Manchester-Boston Regional Airport website at <https://www.flymanchester.com/doing-business-with-mht/procurement-services/> for pre-qualification requirements.”

and **REPLACE WITH** the following sentences:

“Bids will be accepted only from contractors that meet the Department of Aviation qualification requirements. Refer to the project manual for the qualification requirements, specifically reference INFORMATION FOR BIDDERS, Section 1.05 BIDDER’S QUALIFICATIONS for qualification requirements.”

### **Addendum Item 1.04**

#### **ADVERTISEMENT FOR BIDS**

In the ADVERTISEMENT FOR BIDS, on page 1, at the end of the third paragraph, **DELETE** the following sentence:

“It is the bidder’s sole responsibility to provide an e-mail address to the Engineer, as noted above, for use in issuance of any addenda.”

and **REPLACE WITH** the following sentence:

“Prospective bidders are responsible for checking the Bid Portal and/or the Manchester-Boston Regional Airport’s website link for addenda.”

### **Addendum Item 1.05**

#### **ADVERTISEMENT FOR BIDS**

In the ADVERTISEMENT FOR BIDS, on page 1, in the first sentence of the fifth paragraph, **DELETE** the words “**Wednesday, June 24, 2026 at 2:00 PM (local time)**” and **REPLACE WITH** the words “**Friday, June 26, 2026 at 2:00 PM (local time)**”.

### **Addendum Item 1.06**

#### **INFORMATION FOR BIDDERS**

In the INFORMATION FOR BIDDERS, on page IB-1, in Section 1.01 RECEIPT AND OPENING BIDS, in the second sentence of the first paragraph, **DELETE** the words “**Wednesday, June 24, 2026 at 2:00 PM (local time)**” and **REPLACE WITH** the words “**Friday, June 26, 2026 at 2:00 PM (local time)**”.

### **Addendum Item 1.07**

#### **INFORMATION FOR BIDDERS**

In the INFORMATION FOR BIDDERS, on page IB-1, in Section 1.05 BIDDER'S QUALIFICATIONS, in the third sentence, after the words "Qualification Statement", **INSERT** the following words:

"(issued as a part of Addendum No. 1)"

### **Addendum Item 1.08**

#### **INFORMATION FOR BIDDERS**

In the INFORMATION FOR BIDDERS, on page IB-2, in Section 1.08 TIME OF COMPLETION AND LIQUIDATED DAMAGES, in the first sentence, **DELETE** "2027" and **REPLACE WITH** "Spring and/or Summer of 2027".

### **Addendum Item 1.09**

#### **BID PROPOSAL**

In the BID PROPOSAL, after page BP-12, **INSERT** the QUALIFICATION STATEMENT, a copy of which is attached to this Addendum No. 1.

### **Addendum Item 1.10**

#### **BID PROPOSAL CERTIFICATES OF COMPLIANCE FOR AIP PROJECTS**

In the BID PROPOSAL CERTIFICATES OF COMPLIANCE FOR AIP PROJECTS, **REMOVE** page BPC-1 of 15, and **REPLACE WITH** the revised version of page BPC-1 of 15, a copy of which is attached to this Addendum No. 1.

(Note: "D1. Qualification Statement" was added to the list of Required Forms and Signatures.)

### **Addendum Item 1.11**

#### **ATTACHMENTS**

At the end of the Project Manual, after "Attachment B Construction Safety and Phasing Plan", **INSERT** "Attachment C Coring Report Summary", a copy of which is attached to this Addendum No. 1.

#### **MISCELLANEOUS:**

### **Addendum Item 1.12**

The pre-bid meeting was held on Wednesday, June 10, 2026. A copy of the sign-in sheet from the pre-bid meeting is attached to this Addendum No. 1.

#### **CONTRACTOR QUESTIONS:**

Q1: Are there hazardous waste, or contamination concerns with the disposal of the existing EMAS blocks? Are there any waste classifications for these materials that the contractor should be made aware of? Are there coatings, paints, or sealants on the blocks that might be considered hazardous? Has any maintenance or treatments performed after installation, or exposure to jet exhaust caused

any concern over disposal of these blocks? What is the typical disposal procedure for their waste products?

A1: There are no expected hazardous materials. It is expected that the existing blocks can be disposed of as normal waste. There are no known previous examples of treatments or jet blast causing disposal concerns after the installation has been completed.

Q2: Will the Contractor be expected to transfer the blocks from the manufacturer's delivery trailers to other trailers to transport them from the staging area to the work area? Will the Contractor be able to move the manufacturer's trailers to the work area and handle the blocks only once?

A2: The contractor will be able to move the manufacturer's trailers to the work area from the staging area and then unload at the site. There should not be a need for reloading the blocks to other trailers.

Q3: Will the provided debris deflector include concrete anchoring hardware?

A3: Runway Safe Group will provide all the hardware for the debris deflector, including the anchor bolts that will attach the debris deflector to the anchor beam. Runway Safe Group will also bring drill templates, and these shall be used during the installation of anchor bolts for alignment with the anchor beam. Contractor is responsible, however, for providing and installing reinforcing steel (such as #3 tie bars, #6 rebar and #7 rebar) and concrete for anchor beam.

**Note: Addendum No. 1 includes four (4) pages of text and the following attachments:**

Attachment A:	Qualification Statement
Attachment B:	Revised page BPC-1 of 15
Attachment C:	Coring Summary Report
Attachment D:	Pre-bid Meeting Sign-in Sheet

**END OF ADDENDUM NO. 1**

**ATTACHMENT A**  
**QUALIFICATION STATEMENT**

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**QUALIFICATION STATEMENT**  
**for**  
**Replacement of Runway 6 Departure End**  
**Engineered Material Arresting System (EMAS)**  
**at**  
**MANCHESTER-BOSTON REGIONAL AIRPORT**

All questions must be answered, and the data given must be clear and comprehensive. This statement must be notarized. Where necessary, questions shall be answered on separate attached sheets. The Bidder may submit any additional information the Bidder desires.

**INSTRUCTIONS FOR COMPLETING QUALIFICATION STATEMENT**

- Item 1*      *Project that you wish to qualify for: **Replacement of Runway 6 Departure End Engineered Material Arresting System (EMAS)***
- Item 2*      *Enter full company name.*
- Item 2a*     *Check the appropriate box.*
- Item 2b*     *Insert the company Federal ID No.*
- Item 3*      *Enter company main office address, phone & fax no.*
- Item 4*      *Enter date when business was first established.*
- Item 5*      *Enter date of incorporation and State.*
- Item 6*      *Enter number of years that this corporate entity has been engaged in contracting.*  
*Provide applicable lists for either a or b.*
- Item 7*      *Enter brief description of type of work performed.*
- Item 7a*     *Enter years of experience.*
- Item 8*      *Attach schedule of uncompleted work.*
- Item 9*      *Attach schedule of completed work for prior 5 years.*
- Item 10a*    *Check the appropriate box. If any are Yes, attach documentation.*
- Item 10b*    *Check the appropriate box in 1, 2 & 3. If any are Yes, attach documentation.*
- Item 11*     *Attach list as indicated.*
- Item 12a*    *Attach list of major suppliers & sub-contractors utilized in the past 5 years.*
- Item 12b*    *Attach list of major suppliers & sub-contractors who have brought suit or filed liens against the company in the past five years.*
- Item 13*     *Provide all required information for bank, bonding company and bonding agent.*
- Item 14*     *Attach list of the Company's major equipment.*
- Item 15*     *Attach list of 3 professional references as indicated.*
- Item 16*     *Attach list of all parties involved in legal action with the company in the past 5 years.*
- Item 17*     *Attach list of government entities to be utilized as a company reference.*
- Item 18*     *Attach letter from the bonding company indicating bonding capacity.*

**STATEMENT OF TRUTH FORM and RELEASE FORM:**

*Bidder is to fill out and sign the Statement of Truth Form and Release Form.*

**FORM A:**

*Bidder is to fill out a minimum of five (5) Form A's.*

**The company applying for qualification is to fill out page 1 only. Page 2 is to be filled out by the firm or client that you are requesting to recommend your company for qualification.**

**Both pages must be forwarded to entities that will recommend and subsequently fill out page 2 of the Form and return both pages to the Manchester Boston Regional Airport, 1 Airport Road, Suite-300, Manchester, NH 03103. Fax or email is acceptable but must be followed with signed originals.**

**This statement must be completed, notarized and submitted with the bid package.**

All questions must be answered, and the data given must be clear and comprehensive. This statement must be notarized. Where necessary, questions shall be answered on separate attached sheets. The Bidder may submit any additional information they desire.

1. Project: Replacement of Runway 6 Departure End Engineered Material Arresting System (EMAS)

2. Full Name of Company:

\_\_\_\_\_

- a. Company is: Corporation   
Partnership   
Individual

b. Federal ID No. (Employer's Identification No.):

\_\_\_\_\_

3. Permanent main office address:

\_\_\_\_\_

Address	City	State	Zip
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Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

General Email: \_\_\_\_\_

4. Date Established: \_\_\_\_\_

5. If a corporation, when and where incorporated?

\_\_\_\_\_

6. How many years has this organization been engaged in the contracting business under the present firm or trade name?

\_\_\_\_\_

- a. If a corporation: Attach list of names and phone numbers of the principal officers.  
b. If a partnership: Attach list type of partnership (general, limited, association, etc.) and names and phone numbers of all partners.

7. Describe the general character of the work performed by the Bidder.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

a. How many years of experience, in work similar to the identified projects, has the Bidder had?

(1) As a General Contractor: \_\_\_\_\_

(2) As a Sub-Contractor: \_\_\_\_\_

8. List the construction projects the organization has under contract on the date of this application. Attach a schedule showing: gross contract amount; actual or anticipated start and completion dates; percent complete; percent sublet; name and address of client; name and phone number of person supervising for the client.

9. List the construction projects the organization has completed in the last five (5) years. Attach a schedule showing: gross contract amount; actual start and completion dates; percent sublet; name and address of client; name and phone number of person supervising for the client.

10. a. Of the projects listed in # 8 above, did the Bidder's organization, its partners or officers not complete a project by the original contract date?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, attach a list of the project(s) with explanation(s).

b. Of the projects listed in # 8 above.

(1) Did the Bidder's organization, its partners', or officers' delay the work by more than 14 days?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, attach a list of the project(s) with explanation(s).

(2) Did the Bidder's organization, its partners', or officers' cease work?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, attach a list of the project(s) with explanation(s).

(3) Did the Bidder's organization, its partners', or officers' leave the job site during the construction?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, attach a list of the project(s) with explanation(s).

**If yes to any of the above, attach list of project(s) with explanation(s).**

11. List backgrounds and experience of the principal members of the Bidder's organization, including the officers and the individuals who will be the field superintendent(s) on the proposed work at the Manchester-Boston Regional Airport. Attach a schedule showing: individuals name; present position; years of construction experience; magnitude and type of work; in what capacity; previous airport work.

12. a. List major material suppliers and/or sub-contractors with whom the organization has done business in the past five (5) years. Attach a schedule showing: name; complete address; phone number; contact person for each.

b. List each material supplier and/or sub-contractor of the Bidder who has given notice of lien, filed a mechanics lien, or brought suit for payment on any contract in the last five (5) years. Attach schedule showing: name; complete address; phone no.; contact person; explanation and resolution for each.

13. Provide name, complete address, phone no., and contact person for each of the following:
  - a. Bank \_\_\_\_\_
  - b. Bonding Company \* \_\_\_\_\_
  - c. Bonding Agent \_\_\_\_\_

\* Bonding Co. must be registered and licensed to do business in the State of New Hampshire.
14. List the major equipment available for the proposed project(s). Attach a schedule showing: quantity; description including size of capacity; condition; age; cost; depreciation; book value.
15. Provide names, complete addresses, and phone numbers for three (3) owners, engineers, or architects, not employed by the Bidder, involved in current contracts or contracts completed in the last five (5) years, who can attest to the character, integrity, reputation, judgment, experience, and efficiency of the Bidder. Attach the list.
16. Provide names, complete addresses, and phone numbers of all adverse parties in any suit involving the Bidder in the last five (5) years. Attach the list.
17. Provide names, complete addresses, and phone numbers for all government entities who have determined the Bidder qualified for the type of work requested herein and all who have not determined the Bidder qualified, in the last five (5) years. Attach the lists.
18. Submit letter from the Bidder's bonding company stating the maximum bonding limit available to the Bidder. Performance and payment bonds in the amount of 100 percent of the bid price will be required on contracts awarded by the Airport.

**STATEMENT OF TRUTH FORM**

I, \_\_\_\_\_ swear that all the statements herein contained, including the declaration of ownership or organization, and the record of experience have been examined by me, and to the best of my knowledge and belief, are true and correct.

I hereby authorize the Airport Director, his designees, or their agents to make such investigation, inquiry, checks and tests as they, in their sole discretion, deem necessary to attempt to ascertain my qualifications. I hereby waive any and all claims, release and agree to hold harmless any person who provides to the Director or his designees information or opinions held in good faith.

Signed:

\_\_\_\_\_

Title: \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME, THIS

Day of \_\_\_\_\_ 20 \_\_\_\_\_.

Notary-Public or Justice of the Peace

My commission expires: \_\_\_\_\_

NOTE: Contractor must complete the Release Form and five (5) copies of side one of the attached Qualification Form A which must then be sent to 5 references of your choice.

### RELEASE FORM

As a qualified contractor for Manchester-Boston Regional Airport, I agree to allow the following contact information of our firm (including name, address, phone number and contact name) to be listed on the Airport's website.

Signed: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

### CONTACT INFORMATION:

Name of Company: \_\_\_\_\_

Company Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

To: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Return to: Manchester-Boston Regional Airport  
1 Airport Road, Suite 300  
Manchester, NH 03103

RE: APPLICATION FOR MANCHESTER-BOSTON REGIONAL  
AIRPORT QUALIFICATION FOR:

\_\_\_\_\_  
(Bidder's Company Name)

Dear Sir/Madam:

Your name has been obtained in connection with the application of the above-referenced contractor. The application will be carefully considered by the appropriate City body and your reply, as well as other replies, is an important part of that consideration. Your responsibility in replying to this request is as a responsible citizen rather than as a friend/adversary/acquaintance of the Bidder. The City must rely on replies such as yours to be candid, fair and complete.

Please answer the questions on the second page as accurately and completely as you can from your or your company's experience with the Bidder. When completed, please mail both page one and two of Form A to the Airport at the above address.

Very truly yours,

Manchester-Boston Regional Airport

RELEASE AND HOLD HARMLESS

I, \_\_\_\_\_, \_\_\_\_\_, of  
(Individual Name of Bidder) (Title)

\_\_\_\_\_, hereby authorize \_\_\_\_\_  
(Bidder Company Name) (Name of person/company filling out Form A)

to provide to the City of Manchester, Department of Aviation, with all information of any kind which you or the City deem relevant to my qualification as a Bidder. I hereby release, discharge and hold you harmless from any claim arising out of the provision of such information.

Date: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature of Individual Bidder)

*Form A Page 2 is to be filled out by the firm or client that you are requesting to recommend your company for qualification.*

Do you or your company have business experience with the Bidder?

\_\_\_\_\_ Yes \_\_\_\_\_ No

Please state the nature, frequency and time period of your experience with the Bidder.

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With respect to that experience, please respond to the following inquiries. Please provide detail on separate paper as to any "no" answer (s).

The Bidder:

- Had satisfactory work progress Yes\_\_\_\_ No\_\_\_\_
- Paid all bills for labor and material timely Yes\_\_\_\_ No\_\_\_\_
- Satisfactorily settled contracts Yes\_\_\_\_ No\_\_\_\_
- Demonstrated Financial capacity Yes\_\_\_\_ No\_\_\_\_
- Demonstrated skill, equipment and manpower to perform your contract Yes\_\_\_\_ No\_\_\_\_
- Is of good character, integrity, reputation, judgment, experience and efficient Yes\_\_\_\_ No\_\_\_\_
- Performed satisfactorily Yes\_\_\_\_ No\_\_\_\_
- Complied with all laws and ordinances Yes\_\_\_\_ No\_\_\_\_
- Provided all warranty, maintenance and service requirements Yes\_\_\_\_ No\_\_\_\_
- Completed project on time (including punch-list items and project closeout) Yes\_\_\_\_ No\_\_\_\_

Did you have any problems with Bidder?

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_

Any other comments regarding the Bidder's qualifications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**ATTACHMENT B**

**REVISED PAGE BPC-1 of 15**

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**BID PROPOSAL CERTIFICATES OF COMPLIANCE FOR AIP PROJECTS  
CERTIFICATION OF BIDDING REQUIREMENTS SIGNATURE PAGE**

This signature page is included in this Contract Document to provide assistance to all Bidders in the form of a checklist and to stipulate that if any of the items mentioned below, but not limited to, are incomplete or otherwise incorrect, the Manchester-Boston Regional Airport may reject the bid.

**I. REQUIRED FORMS AND SIGNATURES**

- A. Certification of Bidding Requirements Signature Page..... BPC-1
- B. Bid Bond .....BP-1 to BP-3
- C. Bid Proposal Forms and Summaries .....BP-5 to BP-10
- D. Certificate as to Corporate Principal – Bid Proposal (If applicable) ..... BP-11
- D1. Qualification Statement
- E. Certification of Compliance with Federally Required Contract Requirements ..... BPC-3
- F. Buy American Certification ..... BPC-4 to BPC-5
- G. Certification Regarding Debarment and Suspension ..... BPC-6
- H. Proposed Disadvantaged Business (DBE) Utilization - DBE-Neutral Projects ..... BPC-8
- I. DBE Letter of Intent ..... BPC-9
- J. Bidder's Project Subcontractors and Suppliers ..... BPC-10
- K. Disclosure of Lobbying Activities ..... BPC-11 to BPC-12
- L. Certification of Offerer/Bidder Regarding Tax Delinquency and Felony Convictions ..... BPC-13
- M. Trade Restriction Certification ..... BPC-14
- N. Non-Collusion Affidavit ..... BPC-15

**II. BID PROPOSAL FORMS**

Unit Price Bids will be considered to be incomplete if any of the following conditions exist:

- A. All written words and figures shall be in INK or TYPED
- B. Unit price in words is omitted
- C. Unit price in figures is omitted
- D. A zero, *N/A*, or blank is used as a bid price

**III. CERTIFICATION SUMMARY**

I hereby certify that I have read all of the above requirements and understand that it affects the acceptability of my bid(s).

\_\_\_\_\_  
Contractor's Signature

\_\_\_\_\_  
Date

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**ATTACHMENT C**  
**CORING SUMMARY REPORT**

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## CORING SUMMARY REPORT

For

# REPLACEMENT OF RUNWAY 6 DEPARTURE END ENGINEERED MATERIAL ARRESTING SYSTEM (EMAS)

Manchester-Boston Regional Airport, New Hampshire



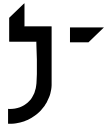
*Prepared for:*



McFarland Johnson Inc.  
49 Court Street, Suite 240  
Binghamton, NY 13901

*Prepared by:*

Nicholas Lisowski  
Branch Manager  
John Turner Consulting, Inc. (JTC)  
356 Manchaug Rd, Sutton, MA 01590

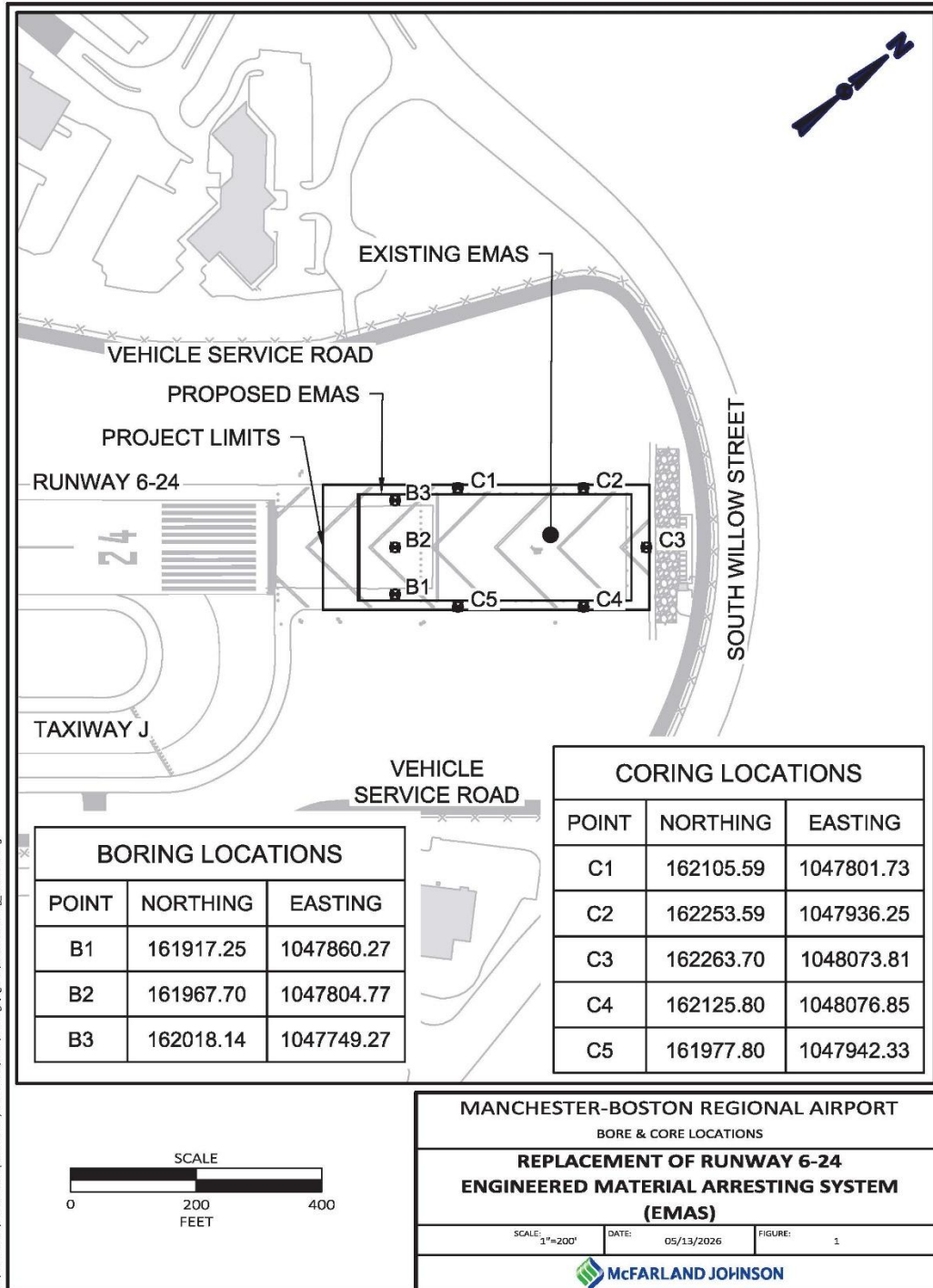


## LABORATORY SUMMARY AND RESULTS

SAMPLE ID#:	LOCATION:	TOTAL PAVEMENT THICKNESS (INCHES):	TOP LIFT THICKNESS (INCHES)	BOTTOM LIFT THICKNESS (INCHES)
B-1	161917.25N, 1047860.27E	4.30	2.35	1.95
B-2	161967.70N, 1047804.77E	3.90	1.80	2.10
B-3	162018.14N, 1047749.27E	4.15	1.90	2.25
C-1	162105.59N, 1047081.73E	5.20	2.35	2.85
C-2	162253.59N, 1047936.25E	5.05	2.40	2.65
C-3	162263.70N, 1048073.81E	4.90	2.30	2.60
C-4	162125.80N, 1048076.85E	5.20	3.00	2.20
C-5	161977.80N, 1047942.33E	5.50	2.60	2.90



### CORE LOCATION MAP



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**ATTACHMENT D**

**PRE-BID MEETING SIGN-IN SHEET**

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